

SCOPE Centre Registration Form

Demographic Profile

| a. | Name of the Institute | : | | | |
|----|---|-----------|-----------------|--|--|
| b. | Address | : | | | |
| | Pin Code | : | | | |
| | Email | : | | | |
| | Contact Number | : | | | |
| c. | Locality | : | | | |
| d. | Year of Setup | : | | | |
| e. | Rural /Urban | : | | | |
| f. | No. of people (In Centre) | : | | | |
| g. | Name of Centre Manager | : | | | |
| | Residence Address | : | | | |
| | | | | | |
| | Phone | : | Mob: | | |
| | Email Id | : | | | |
| | Educational qualification | : | | | |
| | Is this a rented place or owned: | | | | |
| | Did you enclose/ attach photograph showing various aspects of centre (Y/I | | | | |
| | (Please attach CV with photo | ograph of | Centre Manager) | | |

Infrastructure

| a. | No. of Computers | : | | | | |
|---|-------------------|-----|---|----------------|--|--|
| b. | No. of Projectors | : | | | | |
| c. | No. of Tables | : | | | | |
| d. | No. of AC | : | | | | |
| e. | No. of Classrooms | : | | | | |
| f. | Area in Sq. feet | : | | | | |
| g. | Any other details | : | | | | |
| Trainers | | | | | | |
| a. | No. of trainers | : | | | | |
| b. | Details | | | | | |
| | i. Trainer's N | ame | : | | | |
| | ii. Qualificatio | on | : | | | |
| | iii. Email-id | | : | | | |
| | iv. Phone No. | | : | Mob: | | |
| v. Years of Experience of Trainer(please elaborate in detail): | | | | | | |
| (Kindly fill the same fields if there is more than one trainer & attach CV with photograph of each trainer) | | | | | | |
| Marketing and Publicity Events Organized | | | | | | |
| a. | Name of the event | | : | Date: Fromtoto | | |
| b. | Place of event | | : | | | |

| d. | Self financed or sponsored | : | | | |
|--------------|--|---|--|--|--|
| e. | Dissemination modes used to market the event : | | | | |
| | (e.g. Advertisement, social media, email, SMS, print media etc.) | | | | |
| f. | Amount Spent | : | | | |
| Future Plans | | | | | |
| a. | Expansion Plans | : | | | |
| b. | Marketing and publicity plans | : | | | |
| c. | Approx. budget | : | | | |
| d. | No. of enrollments in a year | : | | | |
| | Note: Kindly attach detailed CVs of trainers and centre heads. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Authorized Stamp & Signature of Training Partner

c. No. of Visitors